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FACSIMILE TRANSMISSION COVER SHEET

DATE: March 17, 2003
TO: Christopher R. Harmon
FROM: Don W. Bulson, Esq. / Paul R. Steffes, Esq.
RE: Interview of 10/087,613
FAX: (703) 305-3579

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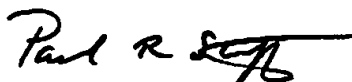
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NO. OF PAGES SENT (Including cover sheet): 3

**PLEASE DELIVER IMMEDIATELY TO
EXAMINER CHRISTOPHER R. HARMON**

COMMENTS:

The undersigned presents the following proposed amendments for discussion at the interview scheduled for 1:00 p.m. on March 18, 2003. Should the Examiner need anything further in preparation for the interview, please contact the undersigned.

Confidentiality note

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